

of the class struggle, the struggle for the victory at the ideological front. In general, we can talk about the essential tradition in the interpretation and insights of Pan-Islamism in the Imperial and early Soviet period.

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Some Problems of Adaptation of Islam in Russia

This paper analyses the problems associated with the different possibilities of adaptation of Islamic movements represented in the Russian society to a modern state and social system of Russia. In this aspect, the representatives of the Russian authorities as their main objective consider minimization of the danger coming from outside (not only radical movements such as Salafism, but also Gülen movement, etc.)

The approaches to the problems of adaptation of Islam are diverse in different countries, and among the Muslim thinkers (e.g. the Turkish project of elaboration of a new corpus of hadith, different models of “Euro Islam”, etc.). In Russia the formulation of this question covers many issues for many profiles: ranging from supporting so called “national Islam” to a broad discussion on the possibility of the implementation of Sharia law in the legal system of the country. Particularly, in my paper the possibility of using Shariah court as an arbitration, the partial use of various Shariah norms in the local judicial practices will be considered.

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